FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00050723 **Type of Permit:** STILL **Release Date:** 03/28/2012

Production Company CHARLES HOPKINS PHOTOGRAPHY

Insured Company Name CHARLES HOPKINS PHOTOGRAPHY

Contact Phone No. 1 323-469-7393
Contact Phone No. 2
Fax
Address 6764 LEXINGTON AVE HOLLYWOOD, California 90038

Production Title AUDI

Type of Production Still Photo

Producer Jenny Waldkirch Sersion

Director Charles Hopkins

1st AD Charles Hopkins

Production Manager Jenny Waldkirch Sersion

FilmL.A. Coordinator Adrian Fayad

Location Manager Jenny Waldkirch Sersion
Primary Phone Mobile - 310-710-8456
Secondary Phone Office - 323-469-7393

Location Assistant Jenny Waldkirch Sersion
Primary Phone Mobile - 310-710-8456
Secondary Phone Office - 323-469-7393

Fees

Notification Charge	$105.00
FILMLA STILL APPLICATION FEE	$60.00

Total Permit Fee $165.00

Number of Locations 1

NOT A PERMIT

Permit #S00050723

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Summary Information — Location

Permit Number	S00050723	**Location Manager**	Jenny Waldkirch Sersion
Production Company	CHARLES HOPKINS PHOTOGRAPHY	Primary Phone	Mobile - 310-710-8456
Insured Company	CHARLES HOPKINS PHOTOGRAPHY	Secondary Phone	Office - 323-469-7393
Production Title	AUDI		

Location Address 25154 Mulholland Hwy, Calabasas, CA, 91302

Location Name PRIVATE RESIDENCE

Location Type Private Residence

Location Description ROLL PRIVATE RESIDENCE.

Film Dates 3/30/2012 - 3/30/2012 11:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Charles Hopkins 2012 AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Cube Trucks	1
Motor Homes	1
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	10
LA County Field Inspection	1

Filming Activities Establishing still shots of models with parked picture car, on property, against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note NO LOUD MUSIC OR NOISE ALLOWED

Coordinator Note LA COUNTY FIRE # SP305-67. FIELD INSPECTION REQUIRED.

Parking

Base Camp
Location Type : Filming Location
Parking Notes
On private property, at/on location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00050723

As Authorized Agent and representative

I certify that I am a representative of CHARLES HOPKINS PHOTOGRAPHY ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/13/2012

CHARLES HOPKINS PHOTOGRAPHY
Name of Principal

By: Jenny Sersion
Representative's Signature

JENNY SERSION
Print Representative's Name

PRODUCER
Representative's title

6764 LEXINGTON AVE
HOLLYWOOD, CA. 90038
Principal's Address

323.469.7393
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT